Pennsylvania Health Care Cost Containment Council

40 YEARS PHC4 SINCE 1986 Transparent Health Care Reporting

COUNCIL MEETING

Wednesday, March 11, 2026
10:00 AM

Microsoft Teams Link (provided to participants in advance)

Agenda

I. Welcome, Call to Order by Council Chair, *Karen Groh*
Proof of Publication is Available

II. Personnel Introduction & Recognition – *Barry D. Buckingham*

III. Consent Agenda – **DECISION ITEM**
Any council member, staff member, or anyone in attendance may request the Chair to extract a topic from the Consent Agenda for further discussion.

a) Approval of Meeting Minutes: January 8, 2026, Regular Meeting
b) Approval of Treasurer's Report as of February 28, 2026
c) Executive Director's Report

IV. Data Systems Committee Report - **DECISION ITEM** – *David Kelley, MD*

V. Education Committee Report – **DECISION ITEM** – *George Book, Jr.*

VI. Executive Committee Report – **DECISION ITEM** – *Karen Groh*

VII. Other Business

a) Statement of Financial Interests for CY2025

VIII. Next Meeting - Thursday, May 7, 2026

IX. Adjournment